

Meeting **Constitution Committee**

Date/Time **Thursday, 13 March 2003 at 11:00 am**

Location **Gartree Committee Room, County Hall, Glenfield**

Officer to contact **Mr. D.O. Pitt (Tel: 0116 265 6034)**

E-Mail **dopitt@leics.gov.uk**

Membership

 Mr. H. Barber CC (Chairman)

Mr. S. J. Galton CC Mr. Mike Jones CC

Prof. M. E. Preston CC Mr. J. B. Rhodes CC

AGENDA

| <u>Item</u> | <u>Report by</u> | <u>Marked</u> |
|---|-------------------------|----------------------|
| 1. Minutes of the meeting held on 25 September 2003. | | A |
| 2. Question Time. | | |
| 3. Questions Asked under Standing Order 7(3) and (5). | | |
| 4. To advise of any other items which the Chairman has decided to take as urgent. | | |
| 5. Declarations of Interest. | | |
| 6. Report of the Independent Panel on Members' Allowances. | Chief Executive | B |
| 7. Any other items which the Chairman decides are urgent. | | |